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## JUSTIFICATION STATEMENT FOR CONTRACT AWARD

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**Division of Parks and Recreation**  
**Utah Fieldhouse of Natural History Exhibit Project**  
**DFCM Project No. 96151510**

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The Utah Fieldhouse of Natural History selection committee was very impressed with each of the contractors and expresses its appreciation to them for their efforts and interest in the project.

The committee resolved to rank Maltbie, Inc. (Maltbie) as the firm that provides the best value to the State of Utah due to the following:

- Maltbie had excellent past performance ratings;
- Maltbie presented a detailed project approach;
- Maltbie demonstrated ample and relevant experience on complex, large jobs;
- Maltbie proposed an excellent and realistic schedule; and
- Maltbie proposed a very competitive price.

Final Ranking

1. N
2. F
3. H
4. U

# VBS Selection Final Scoring Matrix

Division of Parks and Recreation  
Utah Fieldhouse of Natural History Exhibit Project  
DFCM Project No. 96151510

25 June 2003

Selection Criteria	U					F					N					H				
Past Performance Rating	4	4	4	4	4	3	4	4	4	4	5	5	5	5	5	4	3.8	4	4	4
Strength of Team	2	4	3	2	3	5	5	4.5	3	4	2	5	4	4.5	5	3	4	4	4	5
Project Management Approach	3	3	2	2	1	4	3.5	3	3	3	4	5	4	4.7	3	3	4	4	4.5	2
Schedule	2	3	3	4	5	3	5	4	4	3	4	5	5	4	4	3	5	4.5	4.3	3
Specialized Experience	2	3	2	2	4	4	5	4.5	3	4	4	3	5	4	4	3	3.5	4.5	3.5	4

**DEPARTMENT OF ADMINISTRATIVE SERVICES  
DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT**

**VALUE BASED SELECTION**

PROPOSALS COVERING:

DATE: June 10, 2003

**EXHIBIT PROJECTS –  
UTAH FIELDHOUSE OF NATURAL HISTORY  
DIVISION OF PARKS AND RECREATION  
VERNAL, UTAH**

DFCM Project No: 96151510  
Construction Budget: \$1,862,365

CONTRACTOR	BID SEC	ADD RECD	BASE BID	ADDIT ALT 1	ADDIT ALT 2	TOTAL BID	SUBLIST RECD	COMPL DATE
U	BB	1,2,3,4	2,399,400	191,450	885.50	2,591,735.50	Yes	5/31/04
F	BB	1,2,3,4	2,599,918	84,535	1,298.00	2,685,751.00	Yes	5/31/04
N	BB	1,2,3,4	1,830,138	110,565	738.00	1,941,441.00	Yes	5/7/04
H	BB	1,2,3,4	2,226,203	92,324	3,208.00	2,321,735.00	Yes	5/31/04

I hereby certify this to be a true and exact  
tabulation of proposals received for the above named  
project on June 10, 2003 at 4:00 p.m.

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Susan L. Smith  
Contract Coordinator